

# St. Soldier's School

(Affiliated 10+2 Central Board of Secondary Education New Delhi)

Sector-16, Panchkula 134113

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KINDLY AFFIX  
PASSPORT SIZE  
COLOURED  
PHOTOGRAPH



## APPLICATION FORM

Post Applied For: \_\_\_\_\_

1. Name of the Applicant (In Block Letters) \_\_\_\_\_

### 2. Personal Details

(I) Date of Birth (In Figures) \_\_\_\_\_ (In Words) \_\_\_\_\_

(II) Name of Father/Husband \_\_\_\_\_

(III) Occupation of Father/Husband \_\_\_\_\_ Telephone No. \_\_\_\_\_

(IV) Married/Unmarried \_\_\_\_\_

(V) If Married, Number Of Children \_\_\_\_\_

(VI) Residential Address \_\_\_\_\_

(VII) Telephone No. \_\_\_\_\_ (M) \_\_\_\_\_ (R) \_\_\_\_\_

### 3. Educational Qualification (Put A Tick)

BA / B. Sc. / B. Com

MA / M. Sc. / M. Com

B. Ed / M. Ed / D. LED / NTT

Subjects in Graduation \_\_\_\_\_

4. Can teach upto which class \_\_\_\_\_ which subjects \_\_\_\_\_

5. (A) Details of Foreign Travel (if any) \_\_\_\_\_

(B) Knowledge of any Foreign Language: \_\_\_\_\_

### 6. Please mark the Activities in which you can train students (Put A Tick)

#### Co-Curricular

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Gardening          | <input type="checkbox"/> Scouts & Guides | <input type="checkbox"/> Computer Science |
| <input type="checkbox"/> Clay-Modelling     | <input type="checkbox"/> Photography     | <input type="checkbox"/> Declamation      |
| <input type="checkbox"/> Batik              | <input type="checkbox"/> Painting        | <input type="checkbox"/> Recitation       |
| <input type="checkbox"/> Nursing            | <input type="checkbox"/> Home Science    | <input type="checkbox"/> Debates          |
| <input type="checkbox"/> N.C.C.             | <input type="checkbox"/> School Band     | <input type="checkbox"/> School Magazine  |
| <input type="checkbox"/> Aero-Modelling     | <input type="checkbox"/> Electronics     | <input type="checkbox"/> Newsletter       |
| <input type="checkbox"/> Instrumental Music | <input type="checkbox"/> Yoga            |   |
| <input type="checkbox"/> Vocal Music        | <input type="checkbox"/> First Aid       |   |
| <input type="checkbox"/> Dance              | <input type="checkbox"/> Art and Craft   |   |

**7. Details of any Paper/Article/Book Published**

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**8. Name of the Games in which you will be able to Coach the Students, If Required to do so?**

1 \_\_\_\_\_ 2 \_\_\_\_\_

**9. Any special Distinction Achieved (School/College/Zonal/State/National Level)**

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**10. (A) Proficiency in Computer Application/Software**

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**(B) Have You Used Smart Boards/Tablets: Yes / No**

**11. Give two Professional References (Not Relatives) from whom reports about your Work, Character and Personality may be obtained. At least one of them must be H.O.D. / Head of Institution in which you have worked.**

Name	Designation	Institution	Address	Tel No. & E-Mail

**12. (A) If selected, state the exact period when you can join \_\_\_\_\_**

**(B) Last Salary Drawn: \_\_\_\_\_**

**13. If selected, how do you propose to contribute to the School's Growth and Excellence?**

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**14. Will you like to be considered for a Job in a Grade Lower, If not selected for the Grade Applied for: Yes / No.**

**Declaration**

I hereby certify that the particulars furnished above are correct to the best of my knowledge and belief. I have not concealed any information likely to impair my fitness for employment.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature: \_\_\_\_\_